



2017 Mitchell HuntSAFE Class Schedule

Class Dates:

April 06th, 07th & 08th

May 18th, 19th & 20th

August 17th, 18th & 19th

September 14th, 15th & 16th

THURSDAY 6:00 pm - 9:00 pm @ Davison County Fair Grounds Complex

FRIDAY 6:00 pm - 9:00 pm @ Davison County Fair Grounds Complex

SATURDAY 9:00 am - 4:00 pm @ Mitchell Trap Club

(Student must attend all three days)

Location of Class: Davison County Fair Grounds Complex

Class Address: 3200 W. Havens St.

City: Mitchell

Location of Range / Field Day: Mitchell Trap Club

Range/ Field Day Address: 3400 W. Havens St.

City: Mitchell

Must be 12 years of age by December 31, 2017 to be able to purchase a license in the 2017 season.

All equipment, including firearms, will be provided

A free download of the student manual is available at: <https://www.hunter-ed.com/southdakota/manual/>

Where to register: <http://gfp.sd.gov/outdoor-learning/hunter-education>



SD Department of Game, Fish & Parks

Contact Information:

Conservation Officer Andy Petersen | Andy.Petersen@state.sd.us





2017 Mitchell HuntSAFE Independent Study

Class Dates:

April 08th

May 20th

August 19th

September 16th

SATURDAY 9:00 am - 4:00 pm @ Mitchell Trap Club

Location of Range / Field Day: Mitchell Trap Club

Range/ Field Day Address: 3400 W. Havens St.

City: Mitchell

Must be 12 years of age by December 31, 2017 to be able to purchase a license in the 2017 season.

After completing the online component the student will receive their field day qualifier voucher. The student will take this voucher to the independent study field day they signed up for.

All equipment, including firearms, will be provided

A free download of the student manual is available at: <https://www.hunter-ed.com/southdakota/manual/>

Where to register: <http://gfp.sd.gov/outdoor-learning/hunter-education>



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